









## WOMAN'S WORK

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### OBJECTS OF BENEVOLENCE.

Foreign Missions, Home Missions, State Missions, Ministerial Education, Mississippi College, Sustentation of Aged Ministers, Home Uses.

### THE CARE THAT WHITES THE HAIR.

Swiftly tolling, life waves of the competitive tide.  
The Christian's hardest trials rise and settle in his life, and there abide till his ebbling, they leave him wise.  
When they come, we feel almost forsaken.  
By that hand on which we lean.  
While passing, the darkest tunnels, our faith is shaken.  
Because we saw not that we should have seen.  
Who life seems fruitless and our sorrow bound.  
The mind to a melancholic state,  
Then we need to see that God intends  
Some good for each every change of fate.  
Oh, that we, when wanting something great,  
In place of the lot we deem so bad,  
Would rid our minds of its stretched weight  
By carrying in it something to make the poorer glad.  
There is something that makes us gray,  
And that is living to-morrow's cares to-day.  
There is a thing that kills us sooner,  
And that is our troubles that never come.

### THE KITCHEN.

"The kitchen does not often have a floor; the range is of clay, it and the sink standing directly on mother earth, under a shed-like roof and when wood is burned in place of charcoal, the smoke often fills the entire kitchen, especially in rainy weather, when the square aperture for the smoke to escape is closed."

### THE BED-ROOM.

"During the daytime a closet holds all the bedding arrangements, which are: A thick quilt, to be spread on the floor; a long wadded wrapper, to be put on over one's day clothes; a pillow of wood, hollowed out above, and having a pad of paper to support the neck—this keeps the hair from being matted, the elaborate Japanese hair-dressing not permitting a daily coiffure; and another quilt for cover. Before going to bed, a hot bath—without soap, which old people believe turns the hair red—is taken in a tub about four feet high, heated by charcoal in such a way that the fumes often prove fatal. Having shut up the house, that not a breath of air can enter, sleep is sought."

### JAPANESE BOYS AND GIRLS.

"Japanese children are gentle in

## WOMAN'S MISSIONARY UNION.

### THE SEVENTH ANNUAL SESSION OF THE WOMAN'S MISSIONARY UNION, AUX. TO SOUTHERN BAPTIST CONVENTION, WILL BE HELD IN WASHINGTON, D. C., FRIDAY, MAY 10—MONDAY, MAY 13, AT THE CALVARY CHURCH, SUNDAY-SCHOOL HOUSE, COR. 8 AND H STREETS, N. W. The hour of assembly is 9 a. m., closing at 12:30 p. m. Foreign missions will be presented on Friday, Dr. R. J. Willingham making an address; Home Missions and Executive Committee Recommendations on Saturday, Dr. I. T. Tichenor speaking. Sunday, at 3 p. m., will be held a missionary meeting, with addresses by Mrs. R. H. Graves, Miss L. Bart in; Mrs. J. W. McCollum, Miss M. Ruhlmaier and others. On Monday, Sunday School Board Recommendations will be presented, with address by Dr. T. P. Bell, closing with election of officers.

There will be new and interesting features which will prove very attractive. While each State is entitled to put four delegates beside its Vice-President, it is earnestly hoped that many others will be in attendance to cheer by their presence and gain inspiration to carry home with them.

ANNIE W. ARMSTRONG, Cor. Sec. W. M. U.

### JAPAN.

#### OUR FIRST KNOWLEDGE OF JAPAN.

Marco Polo—about the year 1292, the Christian era—was the first European who visited Japan. Columbus, aimed for this country, they called Zimungu, and supposed he was there when he first landed on the Bahamas. Its reigning house is the oldest in the world. The origin of the race is not certainly known, but it probably came from the continent of Asia, possibly through Korea. The historic age of Japan dates from the fourth or fifth century after Christ.

#### RECENT KNOWLEDGE OF JAPAN.

The government has adopted our calendar, our Sabbath, and our school and postal systems. Railroads and telegraphs are multiplying, and a new literature is being widely circulated. Abstracts of the official reports of the government are often printed in the English language. Feudalism and caste are things of the past. The first parliament met in 1890.

#### JAPANESE HOMES.

Miss Bird writes as follows of the Japanese houses: "They are constructed of timbers from tolerably heavy wood, put together with out nails, and set right upon the ground. Instead of doors, windows or partitions, slides are used, the outer ones made of plain paper, nasted only on one side of the frame-work, while the inner ones, which serve to make separate rooms, are made of beautifully figured paper pasted on both sides of the frame-work. The whole house may be thrown into a single room by the removal, at pleasure, of these slides."

"For protection against thieves and the inclemencies of the weather, there are heavy wooden slides, which shut up the house effectually, making it close, dark and warm. The roofs of the houses are tiled or thatched, with projecting eaves. The rain runs easily from these roofs, which project so far as to often exclude the light. Around the houses are little verandas, the wood of which is very highly polished, and it is the pride of a good housekeeper to keep it bright and clean. The floors are covered with white mats, which the people call tatami, to distinguish it from the ordinary matting (goza). These houses are generally one story and a half high, or from twelve to fifteen feet. Back of the houses are pretty little gardens, with artificial lakes and rivers crossed by tiny bridges. The Japanese are real landscape gardeners, and contrive, by making artificial hills on their grounds, to put a great deal in a small space."

### THE QUEEN AND CRESCENT ROUTE.

Is the only line running solid vestibuled trains from the principal cities to Cincinnati.

Through car lines are run from New Orleans, Meridian, Birmingham, Chattanooga, Jacksonville, Macon, Atlanta, Asheville, N. C., Knoxville, Harrison, Lexington and intermediate points, without change, connecting in Cincinnati with through trains to the North and West.

All through trains make close connection at Lexington with double daily service to Louisville and St. Louis, with literature and schedules.

I. H. HART, A. G. P. A., Viceburg, Miss.  
R. H. GARRAT, A. G. P. A., New Orleans, La.

### WANTED.

A lady in every church to take the agency for "Persian Beauty" for the complexion. A positive cure for pimples, liver spots, roughness of the skin and makes you good looking. Special terms to all naming The Record. Address Dr. E. J. Worn, Ashland, Ohio.

March 20

## THEIR MANNERS AND WAYS.

Their toys are the most fragile of playthings, and yet they keep them intact for years. An American child will pick out her dolls eyes to see how she shuts them, and dig holes in her ribs to let out the sawdust; in fact, make her a thing of shreds and patches; in less than twenty-four hours, the little Japanese lady carries her doll as if it were made of precious stuff, and keeps it very carefully. When she is a grown woman who has her dolls and toys in a good state of preservation.

A set of toys is bought for each son born in the family. Poles adorned with paper carp, after the manner of flags, are set up all over the city—one carp for every son that has been born in the community during the past year. The reason carp are used is because they are supposed to swim up river against the current, more bravely than any other fish. So the Japanese child well of the sturdy boys who, overcoming all obstacles, rise to fame and fortune.—Gospel in all Lands.

### ALL CAME WHILE EFFIE WAS AWAY?

"Has anybody been here to-day, mother, while I was gone?" Effie had been away all day, since breakfast, and now daylight had faded out of the sky, and the moon's "silver sickle" was hanging above their heads.

"Let me see," said mother, putting on her thinking-cap. "Yes, I have had one visitor."

"Oh, have you, mother? Who was it?"

"She did not tell me her name," said mother, with a quizzical little smile.

"Did not tell you her name? How very queer! Where did she come from?"

"She did not say."

"What did she come to our house for?"

"Ah! for several reasons. For one thing, she cured my headache; she brought me a letter from a dear friend; she gave me a new book to read; she put a red rose on my tablet; she finished a piece of sewing for me, and gave me some sweet, new thoughts."

"What a strange visitor!" murmured Effie. "Was that all?"

"No," she wanted me to do many things for her. She asked me to make broth for a sick girl, to write two letters offering to help two people to pay a visit, to make a pudding, and several other things."

"Did she do them for her?"

"I did some of them, and some I left undone. I wish now that I had done them all."

"I would give anything to see her, mother. Will she ever come again?"

"No," said mother, "she cannot come again, because she died at sunset."

"Died, mother? How dreadful! And yet you are smiling. I think you are joking somehow—are you?"

"Not joking exactly, Effie, dear, but I am talking in a little parable which I think you can guess, when I tell you that her sister is coming to-morrow at sunrise, her twin sister, so like my visitor that no one can tell them apart, though some of her gifts and some of her desires will be different from to-day's guest."

"You say you don't know her name, mother?"

"I didn't say that. I said she did not tell me her name. But I do know it—it is Thursday."

"Thursday?" cried Effie, laughing. "You just mean to-day, then?"

"Yes, to-day."

"And your visitor to-morrow will be named?"

"Friday, of course."

Effie was very much amused at the idea of the Thursday visitor and the Friday visitor; but when she awoke up in her little bed the next morning, she said softly to herself:

"How do you do, Mrs. Friday? I wonder what you have brought me to-day? At any rate, I am going to do all the things you ask me, 'cause you have got to die at sunset, you know."

And, right away, Miss Friday asked the little girl to get up and dress in time for morning prayers.—Elizabeth P. Allen, in Sunday School Times.

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## AWARDED HIGHEST HONORS—World's Fair.

DR. PRICE'S CREAM BAKING POWDER

MOST PERFECT MADE

A pure Grape Cream of Tartar Powder, Free from Ammonia, Alum or any other adulterant. 40 YEARS THE STANDARD.

### SOUTHERN BAPTIST CONVENTION.

THE MEMPHIS & CHARLESTON R. R. IS THE SHORTEST ROUTE IN EXISTENCE.

Is the only route running a full vestibuled train from Memphis to Washington without change. No extra charge for passage on this train.

Is the only route running a dining car from breakfast to supper, inclusive of the only day one is out.

Arrives in Washington at 7:40 a. m., in time for breakfast the second morning.

Ample sleeping accommodations. You have choice of berths if you advise us early. Diagrams kept on file.

Meet your brethren and all the important committees on these trains.

Ask any particulars of any of our agents or of

CA. DESAUSSE, Gen'l. Pass'g't, Memphis, Tenn.

### TO CONFEDERATE VETERANS

Are you going to the Reunion at Houston, Tex., May 20th to 24th? If so, you want to find the best road, the easiest and quickest way to get there, and at a low rate.

The QUEEN & CRESCENT Route runs two daily trains from Somers, Chattanooga, Atlanta, Birmingham, Tusculum, Meridian and intermediate points, to New Orleans without change, connecting there with through trains to Houston.

Through trains and sleeping cars from Jackson, Vicksburg, Monroe and intermediate points to Shreveport, via the Queen & Crescent.

Write for particulars if you think of making the trip. Full information gladly furnished.

I. H. HART, A. G. P. A., Vicksburg, Miss.

R. H. GARRAT, A. G. P. A., New Orleans, La.

### A MATTER OF INTEREST.

DEAR BRO. HACKETT:—I want, in the interest of your readers as well as in my own interest, to say some things about my remedy for hog cholera.

1. If there is anything to which the impoverished condition of our Southern people is due more than another, it is the fact that they have failed to produce their meat at home. This failure is due largely to the ravages and discouragements produced by hog cholera.

2. I have a remedy for this disease, and there are two things I wish to do with it: (1) I want to place it in the reach of every man who is not too lazy and imprudent to try to raise his own meat. (2) I want to realize a small profit on the sale of it.

3. I feel in duty bound, to place it before the public at such price as will enable every man who is able to own a hog, to keep it on hand and save his hogs and his pocket.

4. The remedy can be had, neatly prepared in liquid form, in bottles containing sixty doses each, at 50 cents a bottle—handsomely done up in cartons.

5. I furnish certificates enough to fill an almanac, and then if a dealer and inclination, I will place them under the nose of everybody in the country.

This I shall not do. I can get along as well without the small profit I realize on the sale of the remedy, as the dealer can get along without his hog.

I furnish below two statements which are given upon as reliable authority as the State of Mississippi affords.

Dr. J. J. Stevens, of this place, lost four hogs from cholera in 1894, and had others down. Here is what he says after trying the remedy:

"I regard Hall's Remedy for Hog Cholera, as not only a preventive, but, after testing it, can conscientiously say, it is a positive cure." This gentleman tells me that he was not, under ordinary circumstances, give a certificate for anything.

Mr. Crittenden found his hogs dying with cholera. He bought one bottle of the remedy, and tried it first on a hog which he believed was past relief, and says, "I would not have thought less of the medicine, if the hog had died, for I didn't believe anything would do him any good. The hog began to improve at once, and is now well. Not another has been attacked, and I feel no concern about cholera as long as this remedy is in reach."

I will cheerfully answer all inquiries from parties who desire to know more about it, and will forward by express—promptly—the remedy to any one who wishes it. Respectfully,

L. E. HALL, 4-4.

### CURIOSITIES OF BIBLE.

1000 Prize Questions pertaining to persons, places, and things, with key. Also Bible stories, readings, prayer-meeting outlines, concert exercises, chair talks, seed thoughts, reference tables, maps, etc. 68 pages. Postfree on receipt of price. Agents in July, 1894, sold 288 copies. E. B. THEAT, Publisher, New York.

### COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY.

Large accredited college at World's Fair. Offers a full course of instruction in all branches of business, including bookkeeping, stenography, typewriting, and foreign languages. Tuition free. Write for particulars to WILSON & SMITH, Louisville, Ky.

## FOR A GOOD HARVEST

GREGORY'S SEEDS

THE GENUINE JACKSON CORSET WAIT

STANDS AT THE FRONT.

It is Rapidly Replacing Old-Style, Uncomfortable and Unhealthy Corsets.

Easy-fitting, yet giving complete support to the form. It is well made, of good material and fast colors. We ask you to try it.

Made Only by the JACKSON CORSET CO., Jackson, Mich.

### CARRIAGES, BUGGIES, HARNESS

and Bicycles, at Factory Prices. Work guaranteed and 20 to 40 per cent saved. Our goods received the highest awards at the World's Fair, and the 1893 Mammoth Illustrated Catalogue is free to all. It shows all the latest styles and improvements and reduced prices. It has 20 pages and is the largest and most complete catalogue ever issued. It is sent free to all who send for it. Address: Alliance Carriage Co., Cincinnati, Ohio.

### POZZONI'S POWDER

For many years, but have you ever used it? If not, you do what an IDEAL COMPLEXION POWDER IS.

### POZZONI'S

It is sold everywhere.

### In Poor Health

means so much more than you imagine—serious and fatal diseases result from trifling ailments neglected.

Don't play with Nature's great gift—health.

### Brown's Iron Bitters

If you are feeling out of sorts, weak and generally exhausted, nervous, have no appetite, and can't work, begin at once taking Brown's Iron Bitters. It is the most reliable medicine which cures the most distressing ailments.

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## Baptist Periodicals

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Undenominational helps cannot teach denominational truths. A Baptist school needs periodicals that will explain, illustrate, defend, strengthen, the Baptist position. We are sowing seed in what we put into the hands of our children. Your Baptist publishing house furnishes you with aids which are as low in price as it is possible for papers and lesson helps of the same kind and quality to be made; and at the same time you get exhibitions made by Baptist scholars, as able and valuable as can be found anywhere.



